



## Building / Mechanical / Plumbing Permit Application

**Development Services Department**

425-489-2754 • 17301 133<sup>rd</sup> Avenue NE • Woodinville, WA 98072

Desk Hours • Monday – Thursday 7:30am – 5:00pm • Friday 7:30am – 4:00pm

### APPLICATION

|   |                         |  |                    |
|---|-------------------------|--|--------------------|
| PROJECT ADDRESS: <span style="float: right;">(include unit/suite #)</span>  |                         | PERMIT NO.:                                    |                    |
| PROJECT NAME/TENANT NAME:   |                         | PARCEL NO.:                                    |                    |
| OWNER NAME AND PHONE NUMBER   |                         | ADDRESS (include CITY, STATE, ZIP)             |                    |
| PRIMARY CONTACT NAME:   |                         | ADDRESS (include CITY, STATE, ZIP):            |                    |
| PRIMARY CONTACT PHONE NUMBER:   |                         | PRIMARY CONTACT EMAIL ADDRESS:                 |                    |
| CONTRACTOR:   |                         | CONTRACTOR ADDRESS (include CITY, STATE, ZIP): |                    |
| CONTRACTOR PHONE NUMBER AND EMAIL ADDRESS:  |                         | LICENSE NUMBER & EXPIRATION DATE:              |                    |
| ARCHITECT/ENGINEER/CONTACT:    PHONE NUMBER(S):   |                         | ADDRESS (include CITY, STATE, ZIP):            |                    |
| DESCRIPTION OF WORK:  |                         |  |                    |
| TYPE OF BUSINESS:   |                         |  |                    |
| PERMITS APPLIED FOR: <input type="checkbox"/> Building <input type="checkbox"/> Mechanical <input type="checkbox"/> Plumbing  |                         |  |                    |
| CLASS OF WORK TO BE DONE:<br><input type="checkbox"/> New <input type="checkbox"/> ADU <input type="checkbox"/> Addition <input type="checkbox"/> Alteration/TI <input type="checkbox"/> Repair/Replacement |                         |  |                    |
| USE OF BUILDING:<br><input type="checkbox"/> SFR <input type="checkbox"/> MultiFamily <input type="checkbox"/> Non-Residential <input type="checkbox"/> Mixed Use   |                         |  |                    |
| ZONING:   | BUILDING HEIGHT:        | OCCUPANCY GROUP:                               | CONSTRUCTION TYPE: |
| CHANGE OF USE FROM:   |                         | CHANGE OF USE TO:                              |                    |
| SQUARE FEET OF STRUCTURE:<br>EXISTING:                      PROPOSED:   | SQUARE FEET OF PROPERTY | VALUATION:<br>\$                               |                    |
| SELECT ONE:<br><input type="checkbox"/> SEWER: _____<br><input type="checkbox"/> SEPTIC*<br>(*Health Department approval is required prior to permit issuance)  |                         | WATER DISTRICT PROVIDING SERVICE:              |                    |

*I certify under penalty of perjury that the information furnished by me is true and correct to the best of my knowledge. I further agree to hold harmless the City of Woodinville as to any claim (including costs, expenses, and attorneys' fees incurred in investigation and defense of such claim), which may be made by any person, including the undersigned, and filed against the City of Woodinville, but only where such claim arises out of the reliance of the City, including its officers and employees, upon the accuracy of the information supplied to the City as a part of this application.*

OWNER / OWNER'S AGENT - Must sign in ink

DATE



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### Mechanical Fixtures

| # | TYPE OF EQUIPMENT                       | FEE EACH | FEE            | # | TYPE OF EQUIPMENT                             | FEE EACH | FEE |
|---|---|----------|----------------|---|---|----------|-----|
|   | <b>BASIC FEE</b>                        |          | <b>\$79.00</b> |   | HEAT PUMP                                     | \$18.00  |     |
|   |   |          |                |   | BOILERS/COMPRESSORS<br>0 - 3 HP               | \$18.00  |     |
|   | FURNACE ≤ 100K BTU                      | \$18.00  |                |   | 4 - 15 HP                                     | \$18.00  |     |
|   | FURNACE ≥ 100K BTU                      | \$18.00  |                |   | 16 - 30 HP                                    | \$18.00  |     |
|   | FURNACE - FLOOR                         | \$18.00  |                |   | 31 - 50 HP                                    | \$18.00  |     |
|   | UNIT HEATERS                            | \$18.00  |                |   | 51 + HP                                       | \$18.00  |     |
|   | WALL HEATERS                            | \$18.00  |                |   | AIR HANDLING UNITS                            |          |     |
|   | VENT FANS (each)                        | \$18.00  |                |   | ≤ 10,000 CFM                                  | \$18.00  |     |
|   | VENT SYSTEMS (each)                     | \$18.00  |                |   | > 10,000 CFM                                  | \$18.00  |     |
|   | VENT W/O APPLIANCE (each)               | \$18.00  |                |   | EVAPORATIVE COOLERS                           | \$18.00  |     |
|   | DUCT WORK ONLY                          | \$18.00  |                |   | HOODS   | \$18.00  |     |
|   | REFRIGERATION                           | \$18.00  |                |   | WOODSTOVES                                    | \$18.00  |     |
|   | CLOTHES DRYER                           | \$18.00  |                |   | STOVE, APPLIANCE                              | \$18.00  |     |
|   | GAS WATER HEATER                        | \$18.00  |                |   | FIRE LOG/LITE                                 | \$18.00  |     |
|   | GAS OUTLETS ____ FEET (1-5 outlets)     | \$18.00  |                |   | FIREPLACE INSERT                              | \$18.00  |     |
|   | GAS OUTLETS each additional (6 or more) | \$18.00  |                |   | MISCELLANEOUS EQUIPMENT                       | \$18.00  |     |
|   | EARTHQUAKE SHUTOFF VALVE                | \$18.00  |                |   | SUBTOTAL FEE                                  | \$       | \$  |
|   | AIR CONDITIONER                         | \$18.00  |                |   | <b>Building Plan Review 65% of Total Base</b> |          |     |
|   | BARBEQUE - GAS                          | \$18.00  |                |   | Plus Fixture Fees                             |          |     |
|   | POOL OR SPA HEATER GAS                  | \$18.00  |                |   | TOTAL FEE                                     | \$       | \$  |

### Plumbing Fixtures

| # | TYPE OF EQUIPMENT                 | FEE EACH | FEE            | # | TYPE OF EQUIPMENT                              | FEE EACH | FEE |
|---|-----------------------------------|----------|----------------|---|--|----------|-----|
|   | <b>BASIC FEE</b>                  |          | <b>\$79.00</b> |   | LAWN SPRINKLER SYSTEM                          | \$12.00  |     |
|   |                                   |          |                |   | BIDET  | \$12.00  |     |
|   | WATER CLOSET (TOILET)             | \$12.00  |                |   | ICEMAKER                                       | \$12.00  |     |
|   | BATHTUB                           | \$12.00  |                |   | PRESSURE REDUCING VALVE                        | \$12.00  |     |
|   | SHOWER                            | \$12.00  |                |   | MOP SINK                                       | \$12.00  |     |
|   | DISHWASHER                        | \$12.00  |                |   | SEWER  | \$12.00  |     |
|   | LAVATORY (WASHBASIN)              | \$12.00  |                |   | SEPTIC/GREY WATER                              | \$12.00  |     |
|   | KITCHEN SINK & DISPOSAL           | \$12.00  |                |   | SIDE SEWER                                     | \$12.00  |     |
|   | WASHING MACHINE                   | \$12.00  |                |   | RECLAIMED WATER SYSTEM                         | \$12.00  |     |
|   | ELECTRIC WATER HEATER             | \$12.00  |                |   | TESTING OF RECLAIMED WATER SYSTEM<br>(initial) | \$12.00  |     |
|   | LAUNDRY TRAY                      | \$12.00  |                |   | VACUUM BREAKERS                                | \$12.00  |     |
|   | URINAL                            | \$12.00  |                |   | SPECIALTY FIXTURES                             | \$12.00  |     |
|   | DRINKING FOUNTAIN                 | \$12.00  |                |   | WATER SERVICE                                  | \$12.00  |     |
|   | FLOOR-SINK OR DRAIN               | \$12.00  |                |   | PUBLIC SWIMMING POOL                           | \$12.00  |     |
|   | WATER PIPING & TREATING EQUIPMENT | \$12.00  |                |   | PRIVATE SWIMMING POOL                          | \$12.00  |     |
|   | HOSE BIBS                         | \$12.00  |                |   |  |          |     |
|   | GREASE TRAPS                      | \$12.00  |                |   |  |          |     |
|   | BACK FLOW DEVICE                  | \$12.00  |                |   | SUBTOTAL FEE                                   |          |     |
|   | OTHER                             | \$12.00  |                |   | <b>Building Plan Review 65% of Total Base</b>  |          | \$  |
|   | OTHER                             | \$12.00  |                |   | Plus Fixture Fees                              |          |     |
|   |                                   |          |                |   | TOTAL FEE                                      |          | \$  |



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### USE INFORMATION

|   |              |   |  |
|---|--------------|---|--|
| <b>Applicant Name:</b>  |              | <b>Permit No.</b>                             |  |
| <b>Indicate primary business activity (e.g. retail, professional offices, distribution, manufacturing, or combination of activities):</b> |              |   |  |
| <b>Are there multiple buildings on this Project? (Y=Yes/N=No)</b>   |              |   |  |
| <b>Intended use of the building:</b>  |              |   |  |
| <b>Existing Use</b>   | <b>Sq Ft</b> | <b>Proposed use</b>                           | <b>Sq Ft</b>                             |
|   |              |   |  |
|   |              |   |  |
|   |              |   |  |
| <b>Parking Information</b>  |              |   |  |
| <b>Use (retail, warehouse, office, lounge, dining) new/existing total</b>   | <b>Sq Ft</b> | <b>WMC Parking Rate (Sq Ft/Parking Space)</b> | <b>Parking Spaces Required/Provided?</b> |
|   |              |   |  |
|   |              |   |  |
|   |              |   |  |

I have, to the best of my knowledge, provided all information required for a complete application. I understand that an incomplete application cannot be processed.

**OWNER / OWNER'S AGENT:** \_\_\_\_\_ **DATE:** \_\_\_\_\_