



# Tree Removal Permit

**Development Services Department**

425-489-2754 • 17301 133<sup>rd</sup> Avenue NE • Woodinville, WA 98072

Desk Hours • Monday – Thursday 7:30am – 5:00pm • Friday 7:30am – 4:00pm

## APPLICATION

<b>PROJECT ADDRESS:</b>	<b>PERMIT NO.:</b>
<b>PROJECT NAME:</b>	<b>PARCEL NO.:</b>
<b>OWNER NAME &amp; PHONE NUMBER:</b>	<b>ADDRESS (include CITY, STATE, ZIP):</b>
<b>ARBORIST NAME:</b>	<b>ADDRESS (include CITY, STATE, ZIP):</b>
<b>ARBORIST PHONE NO. &amp; CONTACT NAME:</b>	<b>TREE RISK ASSESSOR NUMBER:</b>
<b>TREE SERVICE NAME:</b>	<b>ADDRESS (include CITY, STATE, ZIP):</b>
<b>TREE SERVICE PHONE NO. &amp; CONTACT NAME:</b>	<b>LICENSE NUMBER &amp; EXPIRATION DATE:</b>
<b>DESCRIPTION OF ACTIVITY PROPOSED:</b>	
<b>LOT SIZE:</b>	<b>ZONING:</b>
<b>BRIEFLY DESCRIBE EXISTING TERRAIN, VEGETATION, AND IMPROVEMENTS ON SUBJECT SITE:</b>	
<b>WHAT TYPE OF TREE PLAN IS PROPOSED: <input type="checkbox"/> I <input type="checkbox"/> II <input type="checkbox"/> III <input type="checkbox"/> IV</b>	
<b>IS THE TREE REMOVAL WITHIN A NGPE?: <input type="checkbox"/> YES <input type="checkbox"/> NO</b>	
<b>IS ANY PART OF THE PROPOSED TREE REMOVAL LOCATED WITHIN 150 FEET OF ANY STREAM, LAKE, WETLAND, OR STEEP SLOPE? <input type="checkbox"/> YES <input type="checkbox"/> NO</b>	
<b>HOW MANY TREES WILL BE REMOVED? (COMPLETE WORKSHEET ON SECOND PAGE) : _____</b>	
<b>HOW MANY TREES WILL BE PLANTED? _____</b>	



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## TREE SPECIES

Tree #	Species	Size in DBH	Retained	Removed	Planted
1			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
14			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
15			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
16			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
17			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
18			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
19			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
20			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



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<b>TREE DENSITY CREDITS (Ordinance 478)</b>				
<b>DIAMETER (Inches)</b>		<b>COUNT (Fill In)</b> ↓	<b>CREDITS</b>	<b>TOTAL</b>
1.0	2.0		0.25	
2.1	3.7		0.50	
3.8	6.6		0.75	
6.7	10.1		1.25	
10.2	15.2		1.75	
15.3	19.2		2.50	
19.3	23.1		3.25	
23.2	26.0		4.00	
26.1	29.0		5.00	
29.1	32.0		6.00	
32.1	34.0		7.00	
34.1	36.0		8.00	
36.1	39.0		9.00	
39.1	42.0		10.00	
42.1	46.0		12.00	
46.1	50.0		14.00	
50.1	54.0		16.00	
54.1	58.0		18.00	
58.1	62.0		20.00	
62.1	66.0		22.00	
≥ 66.1			24.00	
<b>TOTAL NUMBER OF TREES:</b>				
<b>TOTAL TREE CREDITS EARNED:</b>				
<b>TOTAL SQ FT:</b>			←(Fill in lot area here)	
<b>TOTAL ACREAGE:</b>				
<b>REQUIRED CREDITS (If 30 tree credits per acre):</b>			<b>30 tree credits required for SFR lots less than 7,200 square feet and for lots in the CBD zone. 60 tree credits required for all other lots.</b>	
<b>REQUIRED CREDITS (If 60 tree credits per acre):</b>				

*I certify under penalty of perjury that the information furnished by me is true and correct to the best of my knowledge. I further agree to hold harmless the City of Woodinville as to any claim (including costs, expenses, and attorneys' fees incurred in investigation and defense of such claim), which may be made by any person, including the undersigned, and filed against the City of Woodinville, but only where such claim arises out of the reliance of the City, including its officers and employees, upon the accuracy of the information supplied to the City as a part of this application.*

OWNER / OWNER'S AGENT - Must sign in ink

DATE